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संयोजनम् SAMYOJANAM-2024

National Ayurveda Youth Conclave

"Empowering Youth Through Ayurveda"

15th,16th,17th November, 2024

Jointly Organized By Vishwa Ayurved Parishad NIA, Jaipur & DSRRAU, Jodhpur

National Institute of Ayurveda (Deemed to be University) Jaipur





VISHWA AYURVED PARISHAD

Vishwa Ayurved Parishad (VAP) was established in the year 1997, to reinstate the glory of Ayurveda in the present era and to facilitate the acceptance and recognition for Ayurveda across the country and the globe. VAP is in a relentless effort to provide a credible platform to the scholars & followers of Ayurveda, in order to enhance the potential and authenticity of the science to wider audiences globally. The Covid times have rightfully highlighted the Importance of Ayurveda for health management and disease prevention. It is thus important for the youth to be aware about the potential of the great science of Ayurveda.

Keeping this goal in mind, VAP is happy to announce its upcoming event-Samyojanam 2024, (National Ayurveda Youth Conclave- NAYC) with an intention to connect with the youth of all disciplines of this science to provide a common platform to flourish their innovative thoughts in various fields of healthcare.

This mega event is scheduled to be organized on 15th, 16th, 17th November 2024 at Jaipur (Raj). The estimated participants are approximately 1500 from every nook and corner of the country.

NATIONAL INSTITUTE OF AYURVEDA

National Institute of Ayurveda, Deemed to be University (De novo) is an apex autonomous Institute under the aegis of Ministry of AYUSH, Government of India. NIA was conferred the Deemed to be University status under De novo category and was dedicated to the Nation by the Honourable Prime Minister of India, Shri Narendra Modi on 13th November 2020

NIA is the first Central Government funded Institute to be declared as Deemed to be University



in the field of Ayush. This feather in cap achievement came as a recognition of NIA having 175 years of legacy and for promoting the growth and development of Ayurveda as a model Institute with Highest standards of Teaching, Training, Research, and Patient Care with a scientific outlook to the knowledge of Ayurvedic System of Healthcare.

NIA has a 260 bedded NABH accredited Hospital to offer best quality OPD and IPD services to the public. The hospital is equipped with state of art Panchakarma Centre,

modern OTs, Ventilator supported Emergency Care Beds, GMP Certified Pharmacy and Patholab.

NIA conducts quality multi-disciplinary researches in the field of Ayurveda involving in-vitro, invivo, clinical, laboratory based and literary studies. The Institute has quality infrastructure to support these researches like Animal house, Pharmacognosy Lab, Phyto-chemistry Lab, Drug Testing Lab, Advanced Simulation Lab, etc.



Dr. Sarvepalli Radhakrishnan **Rajasthan Ayurved University, Jodhpur**

Dr. Sarvepalli Radhakrishnan Rajasthan Ayurved University, Jodhpur is the first Ayurved University of Rajasthan and is the second University of it's kind in India. It was established by

RAU Act -2002 (Act No. 15 of 2002) which came into force w.e.f. Gazette no. F25 (6) Ay. /2000 dated May 24,2003. The university gives affiliation to all the colleges/institutions of Ayurved, Unani, Homeopathy and Yoga & Naturopathy for the Ph.D, PG, UG, Diploma and Certificate courses and allows admission to its degree courses through Joint Test at National level/State level.

University has its own six constituent colleges, four in university campus viz Postgraduate Institute of Ayurveda,

University College of Homeopathy, University College of Naturopathy & Yogic Science and University College of Nursing at Kadvad Campus, Jodhpur and two other constituent colleges viz University College of Unani in University's Charai, Tonk Campus and University College of Homeopathy, Kekri Campus. The main campus is situated at kadwad, Jodhpur in Jodhpur-Nagaur highway in over 322 acres.

AIM:

To develop qualities of Leadership, Character, Courage, Discipline, Spirit of friendship and Excellence amongst scholars of Ayurveda and to provide opportunities for self-development

OBJECTIVES:

To channelize creative energy and enthusiasm of the young students. 1.

- 2. To provide a platform for the young enthusiastic scholars & practitioners for reorientation of knowledge, sharing of real-life experiences, skill building and expressing their innovative ideas.
- To acquire hands on training on Nadi Pareeksha, Aushadhi Nirmana, Leech Therapy, 3. Kshara Karma, Agni Karma and many more.
- 4. To engage young people through sports, art, culture and digital activity.
- 5. To develop a scientific temperament amongst scholars for Academia and industry partnership in Ayurveda and its application for the welfare of mankind.
- To engage, equip and empower young people to develop further for higher education, 6. vocational training, guidance regarding employment and entrepreneurship to achieve their full potential for themselves.











संयोजनम **SAMYOJANAM-2024**



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Udbodhanam



- **Keynote Address by Eminent Speakers like** Dr. Ramdas Avhad, Dr. Panchbhai Damania, Dr. Pratap Chauhan, Dr. Rohit Sane, etc.
- **Parallel Scientific Sessions Scholars / Faculty Members on Specific Theme**

Karmabhyasam

Practical demonstration of classical Ayurvedic techniques and therapies like-

- Aushadhi Nirmana 🔸 Jalaukavacharana
 - Agnikarma
 - Simulation
- Naadi Pareeksha
- **Basic Life Support (BLS** \bullet

Nootanam

Innovative ideas competition in the form of working models are expected from the participants on the following topics-

Technologies

Therapeutic modalities

Diagnostic methodologies

Others



संयोजनम **SAMYOJANAM-2024**

Gatividhi

Active participation of the candidates is invited in the following competitive events-

- Shloka recitation
 - Debate
- Slogan **Poster making** •
 - International Conclave

 Extempore

Abhimanchanam

The competitive events for the participants to showcase their talent-

- Dance-Solo/Group Singing-Solo/
- Skit/Mime
- Instrument playing

Duet / Group

Kreedanam

Candidates are invited to participate in different games competition.

Badminton

Carrom

- Chess
- **Table Tennis**





Chief Patron

- Shri Bhajan Lal Sharma Hon'ble Chief Minister Govt. of Rajasthan
- Shri Prataprao Ganpatrao Jadhav Hon'ble Central AYUSH Minister
- Shri Prem Chand Bairwa Deputy Chief Minister & AYUSH Minister, Govt. of Rajasthan

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- Vd. Mahesh Dadhich

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- Vd. Rajesh Kumar Sharma
- Vd. Shree Ram Tiwari
- Vd. Batti Lal Bairwa
- Sh. Shravan Kumar Daga
- Sh. Hariram Rinva

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Convener Vd. Mahesh Vyas

Chief Co-ordinator Vd. Surendra Choudhary

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Vd. Vipin Tanwar Vd. Vinod Kumar Gautam Vd. Pawan Singh Shekhawat



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- Vd. Ridmal Singh Rathore
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- Vd. P Hemantha Kumar
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- Vd. Sudipt Rath
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- Vd. Baldev Singh Bagga (Punjab)
- Vd. A. Rajendra Prasad (Tamilnadu)
- Vd. S. Sarangapani (Telengana)
- Vd. Vijay Kumar Rai (U.P.)
- Vd. Uttam Kumar Sharma (Uttrakhand)
- Vd. Surya Prakash Sharma (W. Bengal)
- Vd. Abhiram Thakur (Udisa)
- Vd. Lokesh Chandravanshi (Chattisgarh)



.





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Scientific Committee Vd. Sharad Porte Vd. Sarvesh Singh Vd. Sarika Yadav Vd. Dinesh Kumavat

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Cultural Committee Vd. Suman Sharma Vd. Krutika

Accommodation & Transport Committee Vd. Mahendra Prasad Vd. Dharmendra Chaudhary

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Media & Communication Committee Vd. Dinesh Chandra Sharma Vd. Pawan Singh Shekhawat Vd. Tarun Sharma

Souvenir Committee Vd. Rakesh Kumar Sharma Vd. Brahmdutt Sharma

International Conclave Committee Vd. Surendra Chaudhary Vd. Mahesh Vyas Vd. Chhaju Ram Yadav Vd. Fatemeh moazzamipiero

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Karmabhyasam Vd. Vaibhav Bapat Vd. Avdhesh shandilya

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Abhimanchanam Vd. Suman Sharma Vd. Krutika

Kreedanam Vd. Gulab Pamnani Vd. Arun Dadhich Vd. Prashant Deshmukh







FOR PARTICIPANTS

Name (Capital Letter):	Sex :	M /	F
UG/PG/PhD/Practitioner/Faculty			
College Address :			•••••
			•••••
Permanent Residential Address :		•••••	•••••
Mobile No. :			•••••
Email ID :			•••••
Specify events in which you want to participate :			

REGISTRATION FEE DETAILS

Types of Participants	Registration Fee (Rs) before 15th Sept. 2024	Registration Fee (Rs) till 15 oct. 2024
Delegates (PhD/Faculty/Practitioners)	2000	2500
Life Members of Vishwa Ayurved Parishad	1500	2000
NIAAlumini	1500	2000
UG Students	1500	1800
PG Scholars	2000	2500
Mass Registrations (Min. 10)	1800	2000
Spot Registrations (After 15 th Oct. 2024)	3000	

(It includes three breakfasts, three lunches, three high teas and two dinners along with registration kit)

Payment should be made Online NEFT/RTGS/Cash/DD drawn in favor of Vishwa Ayurved Parishad at Jaipur.

Bank account details

Bank Account Name : VISHWAAYURVEDA PARISHAD

Account No.: 3329289259

Bank Name: CENTRAL BANK OF INDIA

Account Type: CURRENT IFSC Code: CBIN0283634

Address: Jorawar Singh Gate, Amer Road, Jaipur (Raj.)

Please send scan copy of registration form along with payment receipt via email before last date of registration Details of the email id : vapsamyojnam2024nia@gmail.com

Important dates

No accommodation and travel facility will be provided by the organizers but on prior information the accommodation committee will be able to arrange the same.





संयोजनम् SAMYOJANAM-2024

FOR EXHIBITORS

Company/Firm Name (Capital Letter):
Name of Contact Person :
Designation :
Address :
Mobile No. :
Email ID :
Specify Nature of your Business/Services :

EXHIBITION CHARGES

Date & Duration :

(a) Standard Stall space - 3x3m 9sqm-@Rs. 9000/- per sqm.

(b) Sponsor pavilions - Only for sponsors

(For details contact: vapsamyojnam2024nia@gmail.com, Vd. Anupam Srivastava-9968506854 Payment should be made by Online NEFT/RTGS/Cash/DD drawn in favor of Vishwa Ayurved Parishad-at Jaipur

Bank Account Details

Account Name: VISHWA AYURVEDA PARISHADAccount No.: 3329289259Bank Name: CENTRAL BANK OF INDIAAccount Type : CURRENTIFSC Code: CBIN0283634Address: Jorawar Singh Gate, Amer Road, Jaipur (Raj.)

Please send scan copy of registration form along with the payment receipt via email before last date of registration on email id-vapsamyojnam2024nia@gmail.com

Important dates

Normal registration till 15th Oct 2024. Late fees after 15th Oct 2024 - 20% extra charges;

Spot Registration - Double Charge (on the basis of availability)

No accommodation and travel facility will be provided by the organizers but on prior information the accommodation committee will help to arrange the same.Contact-Vd. Dharmendra Chaudhary-9571902590

SPOT BOOKINGS: Only possible if space is available

BULK BOOKINGS : Bulk booking of stalls is available.

HANDLING & CLEARANCE OF GOODS :

All clearing and handling of the exhibits shall be the responsibility of the exhibitors.

GENERAL CODE OF CONDUCT : Exhibitors are not allowed to litter the surroundings.

EXHIBITORS PASS & GATE PASS: Exhibitors passes shall be distributed to authorized person at respective booths, Exhibitors are NOT allowed to vacate their stalls without a valid gate pass.

GENERAL GUIDELINES: The Exhibitors are liable for payment of compensation for any harm to person, staff, agent, organizers and other exhibitors and/or damage caused to the property of the organizers and/or other exhibitors, caused by himself or his agents during transportation, installation, expo duration and dismantling period.





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CALL FOR ABSTRACTS

- Anatomical and physiological approach to AYUSH concepts
- Etio-pathological considerations of diseases according to Ayurveda
- Scientific approach to fundamental principles of Ayurveda
- An insight into concepts of Ayurveda in the present era
- + Holistic approach of Ayurveda for Health
- Management of Life Style Disorders
- + Ayurveda and Poshana (Nutrition)
- Sports Medicine and Ayurveda
- + Contemporary Sciences and Ayurveda
- + Role of Panchakarma in present era
- + Global Scenario of AYUSH
- + Perspective and scope of research in Ayurveda

- Science, Technology and Ayurveda
- + Agricultural aspect of Medicinal Plants
- Veterinary Health with Ayurveda
- Panchagavya in Human Life and Health
- + Challenges of Pharmaceutics in Ayurveda
- New Education Policy and Ayurveda
- ✤ Yoga and Health
- Infertility and Ayurveda
- Surgical practices in Ayurveda
- + Child Nutrition and Ayurveda
- Role of Ayurveda in prevention and management of ENT disorders
- ♦ Ayurveda and Oral Health
- Fundamentals of Ayurved Science/Rasa Shastra/Dravyaguna etc.

Guidelines for presentation of Papers/Posters :

Participants willing to present papers/posters may send abstract within 200 words for approval. They must send abstract in MS word file. Scientific committee will approve the abstract/papers and the decision of committee will be final. After the approval of the abstract participant will be given 15 days time to submit the full paper and these will be published in a peer reviewed journal. Those who are willing to present paper/poster must register as delegate.

Last Date for submission of Abstract: 15th September, 2024 Send by email to: vapsamyojnam2024nia@gmail.com With subject line "Abstract Paper for SAMYOJANAM 2024"



National Institute of Ayurveda (DU) Jaipur



Dr. Sarvepalli Radhakrishnan Rajasthan Ayurved University Jodhpur



Organisational Partners

Arogya Bharti



National Ayurveda Students

& Youth Association



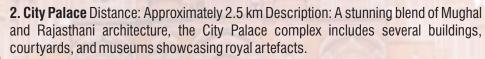
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Jaipur was founded by Rajput chief of Kachhwaha clan Jai Singh II on 18 November 1727. He planned to shift his capital from Amber, 11 kilometres (7 miles) to Jaipur to accommodate the growing population and increasing scarcity of water. Jai Singh consulted with several architects while planning the layout of Jaipur and established the city on the principles of Vastu Shastra and Shilpa Shastra under the architectural guidance of Vidyadhar Bhattacharya. The construction of the city began in 1726. During the rule of Sawai Ram Singh II, the city was painted pink to welcome Albert Edward, Prince of Wales in 1876. Many of the avenues still remain painted in pink, giving Jaipur a distinctive appearance and the epithet Pink city.

In the 19th century, the city grew rapidly and had a population of 160,000 in 1900. The wide boulevards were paved and its chief industries were based upon the working of metals and marble, fostered by a school of art founded in 1868. On 6 July 2019, the city was included in named to the World Heritage Cities list.

Jaipur is a major tourist destination in India forming a part of the Golden Triangle. In the 2008 Conde Nast Traveller Readers Choice Survey, Jaipur was ranked the seventh best place to visit in Asia, due to its rich in cultural heritage and architectural marvels. Following are some places to visit in Jaipur along with their approximate distances from National Institute of Ayurveda, Jaipur:

1. Hawa Mahal Distance: Approximately 2 km Description : Known as the "Palace of Winds," this iconic structure features a five-story facade with 953 small windows, allowing cool air to pass through and keeping the palace comfortable.



3. Jantar Mantar Distance: Approximately 2.5 km Description: This UNESCO World Heritage site is an astronomical observatory built in the early 18th century, featuring large instruments for measuring celestial events.





and Rajasthani architecture, the City Palace complex includes several buildings,

4. Amber Fort (Amer Fort) Distance: Approximately 6 km Description: A majestic fort known for its artistic style elements, blending both Hindu and Mughal architecture. The fort includes the beautiful Sheesh Mahal (Hall of Mirrors) and several courtvards and palaces.

5. Jaigarh Fort Distance: Approximately 7 km Description: Located near Amber Fort, this fort is known for its massive cannon, Jai Bana, which is considered one of the largest cannons on wheels in the world. The fort offers panoramic views of the city.

6. Nahargarh Fort Distance: Approximately 7 km Description: Perched on the Aravalli Hills, Nahargarh Fort provides a breath taking view of Jaipur city. It was built as a retreat for the kings and offers several beautifully designed structures.

7. Jal Mahal Distance: Approximately 3 km Description: This beautiful palace is situated in the middle of Man Sagar Lake and is an architectural marvel. While visitors cannot enter the palace, they can enjoy the view from the lakeside.



8. Albert Hall Museum Distance: Approximately 4.5 km Description: Also known as the Central Museum, it showcases an extensive collection of artefacts, including paintings, carpets, ivory, stone, and metal sculptures.

9. Birla Mandir (Laxmi Narayan Temple) Distance: Approximately 8 kms.





